



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Text

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File #: [19-0778], Version: 1

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### **Presentation: University of North Carolina at Chapel Hill Semi-Annual Campus Development Report.**

#### **Staff:**

Judy Johnson, Operations Manager  
Jake Lowman, Senior Planner

#### **Department:**

Planning

**Overview:** In 2005, the Council adopted a resolution requesting semi-annual meetings with the University to update the Council on University development activity. The next UNC Semi-Annual Report will be in March 2020.



#### **Recommendation(s):**

That the Council receive the report from University staff, who will present the second of two semi-annual reports for 2019 reviewing the status of current and planned campus development projects.



#### **Attachments:**

- Draft UNC Semi-Annual Report Presentation
- University of North Carolina at Chapel Hill Semi-Annual Report

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**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

PRESENTER: Evan Yassky, Executive Director, UNC Facilities Planning and Design

RECOMMENDATION: That the Council receive the report from University staff, who will present the second of two semi-annuals reports for 2019 reviewing the status of current and planned campus development projects.