



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

**File #:** [23-0727]      **Version:** 1      **Name:**

**Type:** Zoning Atlas Amendment      **Status:** Passed

**File created:** 9/20/2023      **In control:** Town Council

**On agenda:** 10/11/2023      **Final action:**

**Title:** Open the Legislative Hearing: Conditional Zoning Application for Hillmont at 138 Stancell Drive.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Applicant's Draft Presentation, 3. Applicant's Requested Mods and Statements, 4. Plan Set, 5. Other - Site Plan Exhibit, Hillmont and Barbee Chapel Apartments, 6. Other - Highest and Best Use Analysis, Woodmont, 2021, 7. Urban Designer Recommendation, 8. Planning Commission Recommendation, 9. Hillmont TIA Executive Summary, 10. Resolution A Reasonableness and Consistency, 11. Ordinance A, 12. Resolution B Denying the Application, 13. Applicant Presentation, 14. Staff Presentation, 15. Emails From The Public, 16. Council Questions with Staff Response

Date	Ver.	Action By	Action	Result
10/11/2023	1	Town Council		

### Open the Legislative Hearing: Conditional Zoning Application for Hillmont at 138 Stancell Drive.

**Staff:**

Britany Waddell, Director  
Judy Johnson, Assistant Director  
Corey Liles, Planning Manager  
Katherine Shor, Senior Planner

**Department:**

Planning

See the Staff Report on the next page.

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**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

**PRESENTER:** Katherine Shor, Senior Planner

- a. Without objection, the preliminary report and any other materials submitted at the hearing for consideration by the Council will be entered into the record
- b. Introduction and preliminary recommendation

- c. Presentation by the applicant
- d. Recommendation of the Planning Commission
- e. Comments from the public
- f. Comments and questions from the Mayor and Town Council
- g. Motion to recess the Legislative Hearing to November 15, 2023
- h. Referral to the Manager and Attorney.

RECOMMENDATION: That the Council open the Legislative Hearing, receive and provide comment, and continue the hearing to November 15, 2023.