| TOWN OF OFFAPEL HIT | | OF CHAPEL HILL | Town Hall 405 Martin Luther King Jr. Boulevard Chapel Hill, NC 27514 |
|------------------------|--------------------------------------------------|--------------------------|-------------------------------------------------------------------------------|
| File #: | [23-0404] Version: 1 | Name: | |
| Туре: | Information Items | Status: Filed | |
| File created: | 4/20/2023 | In control: Town Council | |
| On agenda: | 5/10/2023 | Final action: 5/10/2023 | |
| Title: | Receive the Public Housing FY23 Quarter 3 Report | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Public Housing FY23 Quarter 3 Report | | |
| Date | Ver. Action By | Action | Result |
| 5/10/2023 | 1 Town Council | received and filed | |