



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

**File #:** [23-0222] **Version:** 2 **Name:**  
**Type:** Discussion Item **Status:** Filed  
**File created:** 2/23/2023 **In control:** Town Council  
**On agenda:** 3/15/2023 **Final action:** 3/15/2023  
**Title:** UNC Health Care Development Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Applicant draft presentation, 2. Traffic Impact Analysis and Sensitivity Analysis, 3. UNC Health Care Eastowne Negotiation Matrix, 4. Council Questions with Staff Response, 5. Applicant Presentation, 6. Staff Presentation

Date	Ver.	Action By	Action	Result
3/15/2023	2	Town Council	received and filed	

### UNC Health Care Development Update.

**Staff:**

Mary Jane Nirdlinger, Deputy Manager  
Britany Waddell, Director  
Judy Johnson, Assistant Director  
Tas Lagoo, Senior Planner

**Department:**

Manager's Office  
Planning

**Overview:** The UNC Health proposal at 100-800 Eastowne Drive includes construction of 8-10 medical office buildings and associated parking garages over 10-15 years. The application is tentatively scheduled for a Legislative Hearing in late April and tonight is an opportunity for the Council to provide additional comments. A draft matrix of conditions is attached for Council's review.



**Recommendation(s):**

That the Council receive the presentation and provide feedback to the applicant.

**Location:**



**Background:**

A Concept Plan was reviewed by the Town Council at the January 11, 2023, meeting.

The applicant shared their initial proposal at the November 11, 2022, Council Committee on Economic Sustainability meeting.



**Attachments:**

- Draft Applicant Presentation
- Traffic Impact Analysis and Sensitivity Analysis
- Draft UNC Health Care Eastowne Negotiation Matrix

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**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

PRESENTER: Tas Lagoo, Senior Planner

The purpose of this item is for the Council receive the presentation and provide feedback.