

TOWN OF CHAPEL HILL

Town Hall 405 Martin Luther King Jr. Boulevard Chapel Hill, NC 27514

Legislation Details (With Text)

File #: [23-0151] Version: 1 Name:

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File created: 2/3/2023 In control: Town Council

On agenda: 2/22/2023 Final action: 2/22/2023

Title: Receive Quarterly Update on Climate Action Implementation.

Sponsors:

Indexes:

Code sections:

Attachments: 1. February 2023 Climate Action Update to Council

Date	Ver.	Action By	Action	Result
2/22/2023	1	Town Council	received and filed	

Manager's Office

Receive Quarterly Update on Climate Action Implementation.

Staff: Department:

Chris Blue, Interim Town Manager
Mary Jane Nirdlinger, Deputy Town Manager
John Richardson, Community Sustainability Manager
Brennan Bouma, Sustainability Program Analyst
Elizabeth Houghton, Sustainability Outreach Coord.

Overview: The attached staff report provides updates about how the Town is implementing the Council's adopted <u>Climate Action and Response Plan. https://online.flippingbook.com/view/857144275/ The projects associated with these updates are led by staff across the organization and are broken out into four main action categories: (1) buildings & energy, (2) transportation & land use, (3) water, wastewater & natural resources, and (4) resiliency. Some of the actions within the report are labeled as Council priorities, which refers to feedback the staff received in 2020-2021 when the Climate Action and Response Plan was developed and adopted.</u>



Recommendation(s):

That the Council receive the information.

Fiscal Impact/Resources: The attached staff report includes a series of actions that are funded by the Town's Climate Action Fund, other Town resources, and various grant awards. There are no additional fiscal impacts associated with this update.



Attachments:

• February 2023 Climate Action Update to Council

The Agenda will reflect the text below and/or the motion text will be used during the meeting.

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By accepting the report, the Council acknowledges receipt of the Climate Action Implementation quarterly report.