

TOWN OF CHAPEL HILL

Town Hall 405 Martin Luther King Jr. Boulevard Chapel Hill, NC 27514

Legislation Details (With Text)

In control:

File #: [22-0485] Version: 1 Name:

Type: Discussion Item Status: Agenda Ready

On agenda: 6/1/2022 Final action:

Title: Parks and Recreation Update.

4/7/2022

Sponsors:

File created:

Indexes:

Code sections:

Attachments: 1. Draft Staff Presentation, 2. Parks, Greenways, and Recreation Commission Project Priorities, 3.

FY22 Parks and Recreation Business Plan, 4. Council Questions with Staff Response, 5. Staff

Town Council

Presentation

Date Ver. Action By Action Result

Parks and Recreation Update.

Staff: Department:

Phil Fleischmann, Parks and Recreation Director Atuya Cornwell, Assistant Parks and Recreation Director Kevin Robinson, Senior Manager Planning and Park Operations Parks and Recreation

Overview: This presentation will provide a general overview of the facilities, programs, and services provided by the Parks and Recreation Department. Areas of focus include a reflection on recent successes, a look ahead at future initiatives and high priority needs, and a review of ways to stay informed and connected about Parks and Recreation initiatives. Leadership of the Parks, Greenways, and Recreation Commission will share remarks.



Recommendation(s):

That the Council receive the update.

Fiscal Impact/Resources: The costs of select projects will be highlighted within the presentation.



Attachments:

- Draft Staff Presentation
- Parks, Greenways, and Recreation Commission Project Priorities
- FY 22 Parks and Recreation Business Plan

File #: [22-0485], Version: 1

The Agenda will reflect the text below and/or the motion text will be used during the meeting.

PRESENTERS: Phil Fleischmann, Parks and Recreation Director Atuya Cornwell, Assistant Parks and Recreation Director Kevin Robinson, Senior Manager Planning and Park Operations

The purpose of this item is to provide a general overview of the facilities, programs, and services provided by the Parks and Recreation Department.