



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

**File #:** [22-0455]      **Version:** 1      **Name:**

**Type:** Opening      **Status:** Agenda Ready

**File created:** 5/18/2022      **In control:** Town Council

**On agenda:** 5/18/2022      **Final action:**

**Title:** 0.05 Mayor Hemminger Regarding The Ribbon Cutting For Boys and Girls Club.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------