



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

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**File #:** [22-0350]      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Filed

**File created:** 3/8/2022      **In control:** Town Council

**On agenda:** 4/27/2022      **Final action:** 4/27/2022

**Title:** OWASA's Long-Range Water Supply Plan Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. OWASA LRWSP Update April 19, 2022 Letter, 2. Draft Staff Presentation, 3. Staff Presentation

| Date      | Ver. | Action By    | Action             | Result |
|-----------|------|--------------|--------------------|--------|
| 4/27/2022 | 1    | Town Council | received and filed |        |