



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

**File #:** [22-0144] **Version:** 1 **Name:**  
**Type:** Discussion Item **Status:** Filed  
**File created:** 1/10/2022 **In control:** Town Council  
**On agenda:** 2/23/2022 **Final action:** 2/23/2022  
**Title:** Climate Action and Response Plan Implementation Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Staff Presentation, 2. FY22 & FY23 Climate Action Implementation Report, 3. Council Questions with Staff Response, 4. Staff Presentation

Date	Ver.	Action By	Action	Result
2/23/2022	1	Town Council	received and filed	

### Climate Action and Response Plan Implementation Update.

**Staff:**

Brennan Bouma, Sustainability Program Analyst  
John Richardson, Community Resilience Officer

**Department:**

Manager's Office

**Overview:** Tonight we present the first report on the implementation of the Town's adopted Climate Action and Response Plan including available data for the plan's metrics. This information will be updated on a quarterly basis going forward.

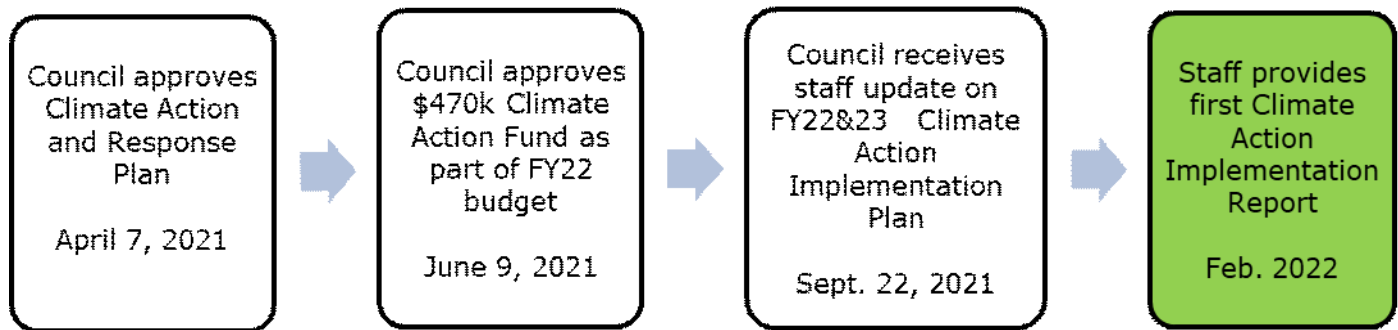


**Recommendation(s):**

That the Council receive the information and provide guidance to staff, as needed.

**Fiscal Impact/Resources:** Outside funding and Town resources related to each action item are laid out within the [FY22 & FY23 Climate Action Implementation Plan Summary](https://chapelhill.legistar.com/View.ashx?M=F&ID=9822843&GUID=0BA40510-E9CC-4472-8D9B-E88A9F97501A) <https://chapelhill.legistar.com/View.ashx?M=F&ID=9822843&GUID=0BA40510-E9CC-4472-8D9B-E88A9F97501A>. To date, no changes have been made to the planned expenditures. More than 10 ongoing climate actions from the plan are being supported in this fiscal year by the Climate Action Fund and are described in the attached presentation.

### Where is this item in its process?



**Attachments:**

- Draft Staff Presentation
- FY22 & FY23 Climate Action Implementation Report

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**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

PRESENTER: Brennan Bouma, Sustainability Program Analyst

RECOMMENDATION: That the Council receive the information and provide guidance to staff, as needed.