



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

**File #:** [21-0290] **Version:** 1 **Name:**  
**Type:** Consent **Status:** Passed  
**File created:** 12/22/2020 **In control:** Town Council  
**On agenda:** 4/7/2021 **Final action:** 4/7/2021  
**Title:** Approve all Consent Agenda Items.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A RESOLUTION ADOPTING VARIOUS RESOLUTIONS AND ENACTING VARIOUS ORDINANCES (2021-04-07/R-1)

Date	Ver.	Action By	Action	Result
4/7/2021	1	Town Council	adopted	Pass

### Approve all Consent Agenda Items.

**Staff:**

Sabrina M. Oliver, Director/Town Clerk  
Amy T. Harvey, Deputy Town Clerk

**Department:**

Communications and Public Affairs

**Overview:** Items of a routine nature to be voted on in a block. Any item may be removed from the Consent Agenda by the request of the Mayor or any Council Member.



**Recommendation(s):**

That the Council adopt the various resolutions and ordinances.

**Fiscal Impact/Resources:** Please refer to each agenda item for specific fiscal notes.



**Attachments:**

- Resolution

**A RESOLUTION ADOPTING VARIOUS RESOLUTIONS AND ENACTING VARIOUS ORDINANCES  
(2021-04-07/R-1)**

BE IT RESOLVED by the Council of the Town of Chapel Hill that the Council hereby adopts the following resolutions and ordinances as submitted by the Town Manager in regard to the following:

2. Adopt the Bond Orders for the Two-Thirds Bonds and Adopt a Resolution Authorizing the Issuance of \$3,205,000 of Two-Thirds Bonds and \$4,755,000 of Referendum Bonds. (R-2)  
(R-3)(R-4)(R-5)
3. Authorize the UNC Letter of Intent for the East Rosemary Parking Deck and Authorize the Drafting and Signing of a Purchase and Sale Agreement. (R-6)
4. Amend the Lease with United States Postal Service (USPS) at 179 East Franklin Street. (R-7)
5. Call a Public Hearing on May 5, 2021 to Consider Closing a Portion of Public Right-of-Way of Maxwell Road within the Glen Lennox Development. (R-8)
6. Make a Recommendation to the Orange County Board of Commissioners for an Orange County Seat on the Board of Adjustment. (R-9)

This the 7<sup>th</sup> day of April, 2021.

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**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

By adopting the resolution, the Council can approve various resolutions and ordinances all at once without voting on each resolution or ordinance separately.