| TOWN OF OFFAPEL HILL | TOWN OF CHAPEL HILL Town Hall 405 Martin Luther King Jr. Boulevard Chapel Hill, NC 27514 | | | | | | | |
|-------------------------|---|---|----------|---|---------------|--------------|--------|--|
| File #: | [21-(| 0110] | Version: | 1 | Name: | | | |
| Туре: | Disc | Discussion Item | | | Status: | Filed | | |
| File created: | 2/10 | /2021 | | | In control: | Town Council | | |
| On agenda: | 2/17 | /2021 | | | Final action: | 2/17/2021 | | |
| Title: | Resource Conservation District Presentation. | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | | 1. Draft Staff Presentation, 2. Staff Presentation - Resource Conservation District, 3. Staff Presentation - Stormwater Projects | | | | | | |
| Date | Ver. | er. Action By | | | Ac | tion | Result | |
| 2/17/2021 | 1 | Town Council received and filed | | | | | | |