| TOWN OA CHAPEL HILL | TOWN OF CHAPEL HILL Town Hall 405 Martin Luther King Jr. Boulevard Chapel Hill, NC 27514 | | | | | | |
|------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|------------------|--------|--|
| File #: | [21-(| 0055] Versio | n: 1 | Name: | | | |
| Туре: | Disc | cussion Item | | Status: | Filed | | |
| File created: | 1/11 | /2021 | | In control: | Town Council | | |
| On agenda: | 1/27 | //2021 | | Final action: | 1/27/2021 | | |
| Title: | Receive and Provide Guidance on the Draft Climate Action and Response Plan. | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | | 1. Draft Staff Presentation, 2. Staff Report, 3. Staff Presentation, 4. Council Questions with Staff Response, 5. Planning Commission Climate Letter, 6. Emails from the Public | | | | | |
| Date | Ver. | Action By | | Ac | tion | Result | |
| 1/27/2021 | 1 | Town Council | | re | ceived and filed | | |