| TOWN OF OFFAPEL HILL | TOWN OF CHAPEL HILL Town Hall 405 Martin Luther King Jr. Boulevard Chapel Hill, NC 27514 | | | | | |
|-------------------------|---|----------|---|---------------|--------------|--------|
| File #: | [20-0660] | Version: | 1 | Name: | | |
| Туре: | Opening | | | Status: | Agenda Ready | |
| File created: | 9/30/2020 | | | In control: | Town Council | |
| On agenda: | 9/30/2020 | | | Final action: | | |
| Title: | 0.03 Mayor Hemminger Regarding Governor Cooper's Announcement Moving to Phase 3 and Associated Changes. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | | | | | | |
| Date | Ver. Action By | | | Ac | tion | Result |