| 10WN OF OFAPEL HILL | TOWN OF CHAPEL HILL Town Hall 405 Martin Luther King Jr. Boulevard Chapel Hill, NC 27514 | | | | | | |
|------------------------|---|---------------------|---------------------------|------------|---------------|-----------------------------|---------------------|
| File #: | [19-0 | 0496] | Version: 1 | Name | : | | |
| Туре: | Discussion Item | | | Status | 5: | Agenda Ready | |
| File created: | 5/20 |)/2019 | | In con | trol: | Transportation and Connecti | vity Advisory Board |
| On agenda: | 5/28/2019 | | | Final a | Final action: | | |
| Title: | Engineering Design Manual | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Engineering Design Manual Final Draft - Chapters 0-3 | | | | | | |
| Date | Ver. | Action By | / | | Act | ion | Result |
| 5/28/2019 | 1 | Transpo Advisory | rtation and Co / Board | nnectivity | | | |