



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

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**File #:** [19-0425]      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Referred  
**File created:** 4/30/2019      **In control:** Planning Commission  
**On agenda:** 5/21/2019      **Final action:**  
**Title:** Proposed Amendments to Section 3.11 of the Land Use Management Ordinance

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Technical Report, 2. Blue Hill Stormwater - RESOLUTION OF CONSISTENCY, 3. Blue Hill Stormwater - Draft Text Amendment Ordinance

Date	Ver.	Action By	Action	Result
5/7/2019	1	Planning Commission		