| TOWN OF<br>CHAPEL HILL |  | Town Hall<br>405 Martin Luther King Jr.<br>Boulevard<br>Chapel Hill, NC 27514 |   |               |              |        |
|------------------------|--|---|---|---------------|--------------|--------|
| File #:                | [19-0389]  | Version:  | 1 | Name:         |              |        |
| Туре:                  | Opening  |   |   | Status:       | Agenda Ready |        |
| File created:          | 4/24/2019  |   |   | In control:   | Town Council |        |
| On agenda:             | 4/24/2019  |   |   | Final action: |              |        |
| Title:                 | 0.08 Council Member Parker Regarding 22nd Annual Community Dinner. |   |   |               |              |        |
| Sponsors:              |  |   |   |               |              |        |
| Indexes:               |  |   |   |               |              |        |
| Code sections:         |  |   |   |               |              |        |
| Attachments:           |  |   |   |               |              |        |
| Date                   | Ver. Action By   |   |   | Action        |              | Result |

0.08 Council Member Parker Regarding 22nd Annual Community Dinner.