



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

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**File #:** [19-0341]      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 4/11/2019      **In control:** Town Council  
**On agenda:** 4/17/2019      **Final action:** 4/17/2019  
**Title:** Update on Next Steps for Draft Climate Action Framework and County-wide Collaboration.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Draft Climate Action Plan Framework, 3. Staff Presentation, 4. Council Questions with Staff Response, 5. Ed Harrison Comments on Draft Climate Action Plan Framework

Date	Ver.	Action By	Action	Result
4/17/2019	1	Town Council	received and filed	

**Update on Next Steps for Draft Climate Action Framework and County-wide Collaboration.**

See Staff Report on next page.

**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

PRESENTER: John Richardson, Community Resilience Officer

RECOMMENDATION: That the Council provide feedback on the proposed approach, the draft climate action framework and opportunities for county-wide collaboration.