



TOWN OF CHAPEL HILL

Town Hall
405 Martin Luther King Jr.
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Legislation Details

File #: [19-0305] **Version:** 1 **Name:**

Type: Discussion Item **Status:** Reported to Council

File created: 4/3/2019 **In control:** Environmental Stewardship Advisory Board

On agenda: 4/9/2019 **Final action:**

Title: Recommendation to Council regarding Board Appointments

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|----------|------|---|--------|--------|
| 4/9/2019 | 1 | Environmental Stewardship Advisory Board | | |