



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

---

**File #:** [19-1067]      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Agenda Ready  
**File created:** 4/3/2019      **In control:** Housing Advisory Board  
**On agenda:** 4/9/2019      **Final action:**

**Title:** Affordable Housing Bond Application and Evaluation Process

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Joint Affordable Housing Funding Application 2019, 2. Common Affordable Hosuing Funding Application Scoring Rubric, 3. Affordable Housing Bond Allocation Strategy & Process - Draft

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------