



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

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**File #:** [19-0303]      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Agenda Ready

**File created:** 3/6/2019      **In control:** Environmental Stewardship Advisory Board

**On agenda:** 4/9/2019      **Final action:**

**Title:** Review Guiding Statements for the Future Land Use Map project

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Guiding Statements

Date	Ver.	Action By	Action	Result
4/9/2019	1	Environmental Stewardship Advisory Board		