



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

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**File #:** [19-0218]      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Agenda Ready

**File created:** 3/7/2019      **In control:** Housing Advisory Board

**On agenda:** 3/12/2019      **Final action:**

**Title:** Affordable Housing Bond Application and Evaluation Process

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Joint Affordable Housing Funding Application - Draft, 2. Common Affordable Hosuing Funding Application Scoring Rubric v03, 3. Affordable Housing Bond Allocation Strategy & Process - Draft

Date	Ver.	Action By	Action	Result
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