



TOWN OF CHAPEL HILL

Town Hall
405 Martin Luther King Jr.
Boulevard
Chapel Hill, NC 27514

Legislation Details (With Text)

File #: [19-0205] **Version:** 1 **Name:**
Type: Discussion Item **Status:** Agenda Ready
File created: 2/14/2019 **In control:** Town Council
On agenda: 3/6/2019 **Final action:** 3/6/2019
Title: Presentation: University of North Carolina at Chapel Hill Semi-Annual Campus Development Report.
Sponsors:
Indexes:
Code sections:
Attachments: 1. Summary Report, 2. Draft UNC Semi-Annual Report Presentation, 3. UNC-CH Capital Improvement Projects Report- January 2019, 4. UNC Presentation, 5. Council Questions with Staff Response

Date	Ver.	Action By	Action	Result
3/6/2019	1	Town Council	received and filed	

Presentation: University of North Carolina at Chapel Hill Semi-Annual Campus Development Report.

See Summary Report on next page.

The Agenda will reflect the text below and/or the motion text will be used during the meeting.

PRESENTER: Ben Hitchings, Planning Director

RECOMMENDATION: That the Council receive the report.