



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
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Chapel Hill, NC 27514

## Legislation Details

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**File #:** [19-0016]      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 1/3/2019      **In control:** Environmental Stewardship Advisory Board  
**On agenda:** 1/8/2019      **Final action:** 1/8/2019  
**Title:** Fossil Fuel Reduction Commitment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/8/2019	1	Environmental Stewardship Advisory Board		