



TOWN OF CHAPEL HILL

Town Hall
405 Martin Luther King Jr.
Boulevard
Chapel Hill, NC 27514

Legislation Details

File #: [18-1025] **Version:** 1 **Name:**

Type: Discussion Item **Status:** Agenda Ready

File created: 12/4/2018 **In control:** Housing Advisory Board

On agenda: 12/11/2018 **Final action:**

Title: Orange County Affordable Housing Summit Report and Presentation

Sponsors:

Indexes:

Code sections:

Attachments: 1. Summit Report 2018_FINAL

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------