



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

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**Type:** Discussion Item      **Status:** Agenda Ready

**File created:** 11/7/2018      **In control:** Housing Advisory Board

**On agenda:** 11/13/2018      **Final action:**

**Title:** Orange County Affordable Housing Summit Report and Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Summit Report 2018\_FINAL

| Date | Ver. | Action By | Action | Result |
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