



TOWN OF CHAPEL HILL

Town Hall
405 Martin Luther King Jr.
Boulevard
Chapel Hill, NC 27514

Legislation Details (With Text)

File #: [18-0242] **Version:** 2 **Name:**
Type: Discussion Item **Status:** Filed
File created: 1/7/2018 **In control:** Town Council
On agenda: 3/21/2018 **Final action:** 3/21/2018
Title: Presentation: Blue Hill Biannual Report [#7].

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Memorandum, 2. March 21, 2018 Blue Hill District Report, 3. Staff Presentation, 4. Council Questions with Staff Response

Date	Ver.	Action By	Action	Result
3/21/2018	2	Town Council	received and filed	

Presentation: Blue Hill Biannual Report [#7].

See Staff Memorandum on next page.

The Agenda will reflect the text below and/or the motion text will be used during the meeting.

PRESENTER: John Richardson, Community Resilience Officer

RECOMMENDATION: That the Council receive the staff's report and presentation.