



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
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## Legislation Details

**File #:** [18-0734]      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Agenda Ready

**File created:** 9/6/2018      **In control:** Environmental Stewardship Advisory Board

**On agenda:** 9/11/2018      **Final action:**

**Title:** Discussion of Development Review Criteria

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Vice-Chair's Proposed Revisions to Review Criteria

Date	Ver.	Action By	Action	Result
9/11/2018	1	Environmental Stewardship Advisory Board		