



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

**File #:** [18-0703] **Version:** 1 **Name:**

**Type:** Discussion Item **Status:** Agenda Ready

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**On agenda:** 9/5/2018 **Final action:** 9/5/2018

**Title:** Presentation: University of North Carolina at Chapel Hill Semi-Annual Main Campus Development Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft UNC Presentation, 2. Status of Capital Improvement Projects – UNC at Chapel Hill Facilities Services, 3. University of North Carolina at Chapel Hill September 2018 Semi-Annual Report, 4. Council Questions with Staff Response

| Date     | Ver. | Action By    | Action             | Result |
|----------|------|--------------|--------------------|--------|
| 9/5/2018 | 1    | Town Council | received and filed |        |

### **Presentation: University of North Carolina at Chapel Hill Semi-Annual Main Campus Development Report.**

**Staff:**

Ben Hitchings, Director  
Judy Johnson, Operations Manager  
Aaron Frank, Senior Planner

**Department:**

Planning and Development Services

**Overview:** Tonight, the University staff will present the second of two semi-annual reports. On June 15, 2005, the Council adopted a resolution requesting that representatives from the University of North Carolina at Chapel Hill participate in semi-annual meetings to provide the Council with updates on University development activity.



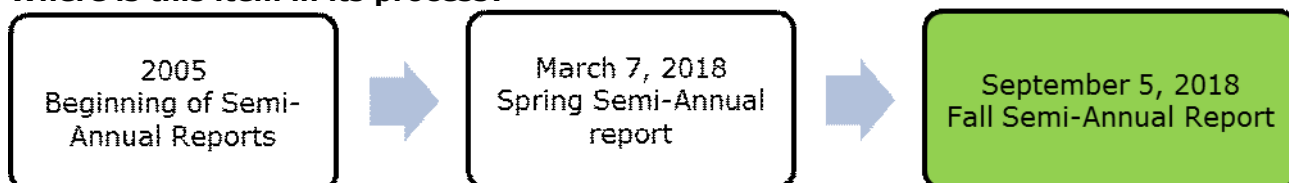
**Recommendation(s):**

That the Council receive this report.







**Decision Points:**

- University staff will also present its upcoming effort to update the UNC Masterplan.
- UNC staff will present a Carolina North Annual Report in October of this year.

**Where is this item in its process?**



**Council Goals:**

|                          |   |                              |                                     |   |                                  |
|--------------------------|---|------------------------------|-------------------------------------|---|----------------------------------|
| <input type="checkbox"/> |  | Create a Place for Everyone  | <input type="checkbox"/>            |  | Develop Good Places, New Spaces  |
| <input type="checkbox"/> |  | Support Community Prosperity | <input type="checkbox"/>            |  | Nurture Our Community            |
| <input type="checkbox"/> |  | Facilitate Getting Around    | <input checked="" type="checkbox"/> |  | Grow Town and Gown Collaboration |



**Attachments:**

- Draft UNC Presentation
- Status of Capital Improvement Projects - UNC at Chapel Hill Facilities Services
- University of North Carolina at Chapel Hill September 2018 Semi-Annual Report

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**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

PRESENTER: Evan Yassky, Executive Director, Facilities Planning and Design, Assistant University Architect

RECOMMENDATION: That the Council receive this report.