



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

---

**File #:** [18-0633]      **Version:** 1      **Name:**

**Type:** Opening      **Status:** Agenda Ready

**File created:** 6/27/2018      **In control:** Town Council

**On agenda:** 6/27/2018      **Final action:**

**Title:** b. Mayor Hemminger Regarding Food For The Summer Program - Need Volunteers

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------