



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

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**File #:** [18-0326]      **Version:** 1      **Name:**

**Type:** Opening      **Status:** Agenda Ready

**File created:** 4/11/2018      **In control:** Town Council

**On agenda:** 4/11/2018      **Final action:**

**Title:** f. Mayor Hemminger Regarding UNC Innovation Summit.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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