



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

---

**File #:** [18-0192]      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Filed

**File created:** 1/7/2018      **In control:** Town Council

**On agenda:** 3/7/2018      **Final action:** 3/7/2018

**Title:** Presentation: University of North Carolina at Chapel Hill Semi-Annual Campus Development Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Staff Presentation, 3. UNC Presentation, 4. University of North Carolina at Chapel Hill March 7, 2018 Semi-Annual Report, 5. Council Questions with Staff Response, 6. Staff Presentation, 7. UNC Final Presentation

Date	Ver.	Action By	Action	Result
3/7/2018	1	Town Council	received and filed	