



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

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**File #:** [19-0673]      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Passed  
**File created:** 7/16/2019      **In control:** Community Design Commission  
**On agenda:** 7/23/2019      **Final action:** 7/23/2019  
**Title:** Hawkers-Restaurant

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Narrative, 2. University Mall-Site Plan, 3. Exterior Renderings, 4. Plan Set

| Date      | Ver. | Action By                   | Action   | Result |
|-----------|------|-----------------------------|----------|--------|
| 7/23/2019 | 1    | Community Design Commission | approved | Pass   |