



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

---

**File #:** [20-0107]      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Agenda Ready  
**File created:** 2/5/2020      **In control:** Housing Advisory Board  
**On agenda:** 2/11/2020      **Final action:**  
**Title:** Affordable Housing Bond: First Round of Funding Discussion  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Common Affordable Housing Funding Application Scoring Rubric

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------