



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

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**File #:** [23-0405]      **Version:** 1      **Name:**  
**Type:** Information Items      **Status:** Filed  
**File created:** 4/20/2023      **In control:** Town Council  
**On agenda:** 5/10/2023      **Final action:** 5/10/2023  
**Title:** Receive the Third Quarter Fiscal Year (FY) 2023 Affordable Housing Report.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FY23 Q3 Affordable Housing Quarterly Report v02

Date	Ver.	Action By	Action	Result
5/10/2023	1	Town Council		received and filed