



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

---

**File #:** [18-0354]      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Passed  
**File created:** 4/10/2018      **In control:** Town Council  
**On agenda:** 4/25/2018      **Final action:** 4/25/2018

**Title:** Introduction of Bond Order, Setting a Public Hearing and Authorizing the Filing of a Debt Statement for the November 2018 Affordable Housing Bond Referendum.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Staff Presentation, 2. Staff Memorandum, 3. Proposed Bond Order for Introduction, 4. Sample Ballot Question, 5. Description of Referendum Projects, 6. Staff Presentation, 7. Council Questions with Staff response, 8. A RESOLUTION SETTING PUBLIC HEARING AND AUTHORIZING FILING OF DEBT STATEMENT (2018-04-25/R-5)

Date	Ver.	Action By	Action	Result
4/25/2018	1	Town Council	adopted	Pass