



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Text

---

**File #:** [19-0783], **Version:** 1

---

### **Blue Hill Semiannual Report #10.**

See Staff Report on the next page.

---

**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

**PRESENTER:** Corey Liles, Principal Planner

**RECOMMENDATION:** That the Council receive the report, and adopt a resolution calling a public hearing on October 30, 2019 to consider text amendments regarding massing and permeability standards in the Blue Hill District.