



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

---

**File #:** [18-1065]      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Agenda Ready  
**File created:** 1/11/2018      **In control:** Transportation and Connectivity Advisory Board  
**On agenda:** 1/23/2018      **Final action:**  
**Title:** LUMO Rewrite Project Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Future Land Use Map Handbook for Boards and Commissions.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------