



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

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**File #:** [19-0778]      **Version:** 1      **Name:**

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**File created:** 8/8/2019      **In control:** Town Council

**On agenda:** 9/25/2019      **Final action:** 9/25/2019

**Title:** Presentation: University of North Carolina at Chapel Hill Semi-Annual Campus Development Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft UNC Semi-Annual Report Presentation, 2. University of North Carolina at Chapel Hill Semi-Annual Report, 3. UNC Presentation, 4. Council Questions with Staff Response

Date	Ver.	Action By	Action	Result
9/25/2019	1	Town Council	received and filed	