



TOWN OF CHAPEL HILL

Town Hall
405 Martin Luther King Jr.
Boulevard
Chapel Hill, NC 27514

Legislation Details

File #: [18-0921] **Version:** 1 **Name:**
Type: Discussion Item **Status:** Agenda Ready
File created: 11/7/2018 **In control:** Housing Advisory Board
On agenda: 11/13/2018 **Final action:**
Title: Orange County Affordable Housing Summit Report and Presentation
Sponsors:
Indexes:
Code sections:
Attachments: 1. Summit Report 2018_FINAL

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------