



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

**File #:** [23-0795]      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Passed  
**File created:** 10/27/2023      **In control:** Town Council  
**On agenda:** 11/15/2023      **Final action:** 11/15/2023  
**Title:** Consider the Water and Sewer Proposal for Southern Chapel Hill.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution (Approving the Boundary Amendment), 3. OWASA letter expansion evaluation, 4. Water & Sewer Service Area Proposal for Southern Chapel Hill, 5. Joe Hackney letter dated November 10, 2023, 6. Dianne Martin Presentation, 7. Julie McClintock Presentation, 8. Staff Presentation, 9. Emails from the Public, 10. Council Questions with Staff Response, 11. A RESOLUTION APPROVING AN AMENDMENT TO APPENDIX A OF THE WATER AND SEWER MANAGEMENT, PLANNING AND BOUNDARY AGREEMENT (WASMPBA) TO DESIGNATE 360.23 ACRES IN THE SOUTHEAST CHAPEL HILL AREA AS "OWASA PRIMARY SERVICE AREA" (2023-11-15/R-5) Amended

Date	Ver.	Action By	Action	Result
11/15/2023	1	Town Council	adopted	Pass