



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

---

**File #:** [23-0381]      **Version:** 1      **Name:**  
**Type:** Opening      **Status:** Agenda Ready  
**File created:** 4/26/2023      **In control:** Town Council  
**On agenda:** 4/26/2023      **Final action:**  
**Title:** 0.09. Mayor Hemminger Regarding May 5 Council Committee on Economic Sustainability Meeting.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------