



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

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**File #:** [22-0699]      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Filed

**File created:** 9/9/2022      **In control:** Town Council

**On agenda:** 9/28/2022      **Final action:** 9/28/2022

**Title:** Presentation: University of North Carolina at Chapel Hill Semi-Annual Campus Development Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Semi-Annual Report Presentation to the Town of Chapel Hill, 2. UNC Chapel Hill Semi-Annual Report, 3. Applicant Presentation

Date	Ver.	Action By	Action	Result
9/28/2022	1	Town Council		received and filed