



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

---

**File #:** [23-0466]      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Filed  
**File created:** 4/28/2023      **In control:** Town Council  
**On agenda:** 5/24/2023      **Final action:** 5/24/2023  
**Title:** Appointments to the Transportation and Connectivity Advisory Board.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Ballot, 2. Applications, 3. Master Ballot

| Date      | Ver. | Action By    | Action    | Result |
|-----------|------|--------------|-----------|--------|
| 5/24/2023 | 1    | Town Council | appointed |        |