



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details

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**File #:** [21-0021]      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 12/22/2020      **In control:** Town Council  
**On agenda:** 1/13/2021      **Final action:** 1/13/2021  
**Title:** OWASA's Long-Range Water Supply Plan Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. OWASA Long-Range Water Supply Update, 2. Draft Presentation, 3. OWASA Presentation, 4. OWASA Responses to Council Questions 01-13-2

| Date      | Ver. | Action By    | Action             | Result |
|-----------|------|--------------|--------------------|--------|
| 1/13/2021 | 1    | Town Council | received and filed |        |