



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

**File #:** [19-0781]      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Filed

**File created:** 8/20/2019      **In control:** Town Council

**On agenda:** 9/25/2019      **Final action:** 9/25/2019

**Title:** Update on Climate Action and Response Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Staff Presentation, 2. Staff Presentation, 3. Council Questions with Staff Response

Date	Ver.	Action By	Action	Result
9/25/2019	1	Town Council		received and filed

### Update on Climate Action and Response Plan.

**Staff:**

John Richardson, Community Resilience Officer

**Department:**

Manager's Office

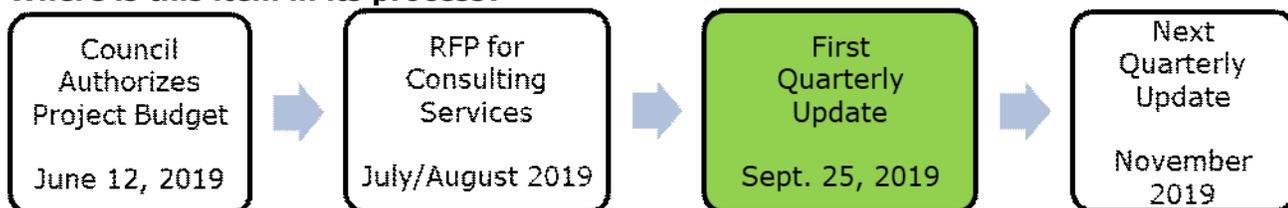
**Overview:** The Town is developing its first Climate Action and Response Plan. We define "Climate Action" as the mitigation of carbon emissions for both Town operations and the community as a whole and "Response" as the adaptation needed for our changing climate. Given the urgency of climate change, the Town will work with a consultant that specializes in this area to identify the top 10 or more actions to generate the biggest positive impacts over the next five years. We will engage the community, our advisory boards and the Council to prioritize meaningful action steps by evaluating their potential benefits and costs across environmental, social, economic and public health criteria. This Plan is intended to be a lean and effective roadmap for creating real and positive change in our community over the next five years.

★ **Recommendation(s):**

That the Council receive this report and provide continued direction.

**Fiscal Impact/Resources:** The current budget for this project is \$50,000, as allocated through the FY19-20 budget.

### Where is this item in its process?



**Attachments:**

- Draft Staff Presentation

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**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

PRESENTER: John Richardson, Community Resilience Officer

RECOMMENDATION: That the Council receive this report and provide continued direction.