



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
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## Legislation Details (With Text)

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**File #:** [18-0055]      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 1/18/2018      **In control:** Community Design Commission  
**On agenda:** 1/23/2018      **Final action:**  
**Title:** Future Land Use Map Refinement Project Handbook  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Future Land Use Map Refinement Project Handbook

Date	Ver.	Action By	Action	Result
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### Future Land Use Map Refinement Project Handbook