



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

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**File #:** [22-0570]      **Version:** 1      **Name:**  
**Type:** Opening      **Status:** Agenda Ready  
**File created:** 6/15/2022      **In control:** Town Council  
**On agenda:** 6/15/2022      **Final action:**  
**Title:** 0.05 Mayor Hemminger Regarding Food For The Summer.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

0.05 Mayor Hemminger Regarding Food For The Summer.