



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

**File #:** [18-0701]      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Agenda Ready

**File created:** 8/17/2018      **In control:** Town Council

**On agenda:** 9/5/2018      **Final action:** 9/5/2018

**Title:** Receive the FY18 Annual Affordable Housing Report and the FY19 Affordable Housing Development and Preservation Projection and 5-Year Targets.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Staff Presentation, 2. FY18 Affordable Housing Q4 and Annual Report, 3. Staff Report - FY19 Affordable Housing Targets, 4. Housing and Community FY18 Annual Report, 5. Staff Introduction Presentation, 6. Staff Presentation

Date	Ver.	Action By	Action	Result
9/5/2018	1	Town Council	received and filed	

### Receive the FY18 Annual Affordable Housing Report and the FY19 Affordable Housing Development and Preservation Projection and 5-Year Targets.

**Staff:**

Loryn Clark, Executive Director  
Sarah Osmer Viñas, Assistant Director  
Nate Broman-Fulks, Affordable Housing Manager

**Department:**

Housing and Community

**Overview:** Tonight, we present the Fiscal Year (FY) 18 Annual Affordable Housing Report, including results from the fourth quarter of the fiscal year. This report is designed to track and share:

- Our progress towards affordable housing targets,
- The status of projects funded with Town resources, and
- General housing conditions in the County.

We will also present projections for FY19 and proposed five-year targets for affordable housing development and preservation.

☆ **Recommendation(s):**

That the Council receive the FY18 Affordable Housing Report and the proposed affordable housing development and preservation five-year targets.

**Council Goals:**

<input checked="" type="checkbox"/>		Create a Place for Everyone	<input type="checkbox"/>		Develop Good Places, New Spaces
<input type="checkbox"/>		Support Community Prosperity	<input type="checkbox"/>		Nurture Our Community
<input type="checkbox"/>		Facilitate Getting Around	<input type="checkbox"/>		Grow Town and Gown Collaboration



**Attachments:**

- Draft Staff Presentation
- FY18 Affordable Housing Annual Report
- Staff Report: FY19 Proposed Affordable Housing Targets
- Housing and Community FY18 Annual Report

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**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

PRESENTER: Sarah Osmer Viñas, Assistant Director, Housing and Community  
Nate Broman-Fulks, Affordable Housing Manager, Housing and Community

RECOMMENDATION: That the Council receive the FY18 Affordable Housing Report and the proposed affordable housing development and preservation 5-year targets.