



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

---

**File #:** [19-0279]      **Version:** 1      **Name:**  
**Type:** Opening      **Status:** Agenda Ready  
**File created:** 3/20/2019      **In control:** Town Council  
**On agenda:** 3/20/2019      **Final action:**  
**Title:** 0.09 Mayor Hemminger Regarding World Water Day.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

0.09 Mayor Hemminger Regarding World Water Day.