



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

**File #:** [18-0014]      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Agenda Ready  
**File created:** 1/3/2018      **In control:** Housing Advisory Board  
**On agenda:** 1/9/2018      **Final action:**  
**Title:** Future Land Use Map (FLUM) Project  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### Future Land Use Map (FLUM) Project

**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

PRESENTER: Alisa Rogers, LUMO Manager

The Housing Advisory Board received the information regarding the FLUM project.